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MINUTES

OF THE

Thirty-Fourth Annual Meeting

OF THE

MOUNT PISGAH BAPTIST ASSOCIATION,

HELD WITH

ZION CHURCH,

KEMPER COUNTY, MISSISSIPPI,

September 17th, 18th and 19th, 1870.

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Address of the Committee on the State of Religion and Fraternal Correspondence with the Churches composing the Mt. Pisgah Association.

DEAR BRETHREN AND SISTERS:—Through the goodness of God we have been permitted again to meet as an Association, and again we address you in our letter of fraternal correspondence. Our present sesssion has been pleasant, and, as we trust, profitable. The weather has been fine. The health, generally good; and we have had nearly a full representation from the churches. Our deliberations have been peaceful and harmonious. It has really seemed that the Lord has been in our midst, and that we have sat together in heavenly places in Christ Jesus. The preaching has been instructive and edifying. The letters from the churches represent them to be in a prosperous condition penerally—true some of them complain of coldness, yet none of them have serious difficulties, so far as heard from. Nearly all of our churches have had preaching with greater or less regularity.

God still adds the seal of His approval to our Missionary work. Our Missionary has been blessed to perform the work assigned him; and God has blessed and owned it to the good of souls and the strengthening of the weak places of our Zion.

And we are glad to say to you that the claims of our Missionary, for services, have been fully met, and a considerable surplus remains in the hands of the Treasurer—evidencing a still increasing liberality in the churches on the subject of Missions. In addition, the subject of Indian Missions has been before us, and something done for its support. Is not the work of Missions the work of God? *Surely it is.* The Divine blessing rests upon it. Dear brethren, *beware of the insidious spirit of anti-mission.*

Beloved brethren, We claim to be Baptists. We are called Baptists. The Baptists are a peculiar people. We claim to succeed the Apostolic churches—to hold, to teach and practice the doctrine and ordinances delivered by Christ and His Apostles. To us is committed the important work of perpetuating these. How great the responsibility; how important the work!

We would close this, our address, by inviting your attention to a few thoughts upon the important subject of Baptism. Let us remember, that our position is, that IMMERSION ONLY is Baptism, and that only regenerated believers are proper subjects; and that only regularly ordained Baptist Ministers have the right to administer the Ordinance.

To sustain these views, we appeal to the New Testament, to the meaning of the Greek word, "*Baptizo*," and to church history. And we feel that, from these, we are able to make it appear, not only that Immersion was the Apostolic mode, but that there has been, from then till now, a succession of churches which has practiced this only. You likely, ask, if this be so, whence then come Sprinkling and Pouring in the name of the Trinity, claiming to be Baptism? Your question is a fair one, and we undertake to answer it. The Apostle tells us that "the mystery of iniquity doth already work." Here the Apostle has reference to that corrupt and corrupting principle which, under the influence of Judaizing teachers, early manifested itself in connection with christianity, and finally developed itself in the manifestation of "that man of sin," the Roman apostasy, the great anti-christian power; that, the Scriptures tell us, should arise. Brethren, from this anti-christian power, the Roman Catholic Church, with the Pope at its head, claiming the right to change the ordinances of the Kingdom of Christ, has the practice of Sprinkling and Pouring, for

Baptism, come; nor can it claim any higher authority. The first known departure from the primitive mode, which was Immersion, took place about A. D. 250, but became more general among the Catholics in France, with the consent of the Pope, about the middle of the eighth century and finally was legalized as Baptism for all Catholics, in a popish council, at the city of Ravena, A. D. 1311.

So then, we see that Sprinkling and Pouring, like infant and unconverted church membership, is the doctrine of Popery.

N. L. CLARKE,
W. R. BUTLER,
M. H. WHATLEY,
M. E. MANNING,
T. J. HARDY,
H. BARBER,
Z. T. FAULKNER,
J. JOLLY.
} Committee.

Minutes.

SATURDAY'S PROCEEDINGS.

ZION CHURCH, KEMPER CO., MISS.,
Saturday, Sept. 17th, 1870.

The Mt. Pisgah Baptist Association met pursuant to adjournment, in her thirty-fourth Annual Session.

The introductory sermon was preached by Eld. W. R. Butler, from Heb. 4th chap. 9th verse.

After an intermission, the delegates from the various churches, composing the body, met in the church house and the Association was called to order by the Moderator, Eld. N. L. Clarke, who led in prayer.

Bros. T. J. Hardy, J. H. Grundy and W. S. Ferguson, were appointed to read letters.

Bros. J. A. Lake, J. B. Smith and S. Everett, were appointed a Committee on Finance.

Bro. A. Gressett was appointed Assistant Clerk.

Eld. J. A. Hitt was requested to preach at the stand this evening, and Eld. T. E. Robinson to close the services.

Letters were read from forty-three churches, the names of their delegates enrolled and their statistics noted. Sardis, Homewood, New Providence and Union, (Neshoba Co.) were not represented. (See table.)

The body proceeded to choose officers for the ensuing year, which was done by acclamation, resulting in the re election of the former Moderator, N. L. Clarke, former Clerk, W. R. Butler, and J. A. Hendon, Treasurer.

The Moderator made a few appropriate remarks and announced the body organized and ready for business.

Visiting Ministers of our order were invited to seats. Elds. J. Herrington and T. J. Hand accepted the invitation and were welcomed to seats.

Petitionary letters were called for. A letter was presented from Macedonia church, Lauderdale county, Miss. Said church, being found orthodox and orderly, was received in due form, and entered, with the names of her del-

egates upon the table of churches.

Correspondence from other bodies being called for, a letter and package of minutes were received from Salem Association by the hands of her messengers, Elds. W. West and J. A. Hitt, who were welcomed to seats.

From Bethlehem Association, V. V. McCarty and Eld. T. E. Robinson were cordially received as messengers.

From Choctaw Association, brethren J. E. Lloyd and Enoch Spincks were cordially received.

The regular committees were appointed as follows:

COMMITTEE ON PREACHING:—J. M. Trussell, Chairman, F. Sansing, Z. T. Faulkner, J. L. Hardy, W. Vinzant, S. P. Poole, who retired to arrange services for Lord's day.

COMMITTEE ON QUERIES AND REQUESTS:—J. M. Pace, Chairman, W. S. Ferguson, J. E. Trayler, W. R. Haley, H. Cooper, E. Gowan.

COMMITTEE ON MISSIONS:—J. A. Hendon, Chairman, J. M. Pace, J. M. Trussell, J. A. Bates, O. F. Breland, W. A. Hutson, S. C. Ellerbee.

COMMITTEE ON SABBATH SCHOOLS:—J. L. Gresham, Chairman, S. E. Hale, A. Gressett, J. H. Grundy, W. H. Bonner.

COMMITTEE ON NOMINATIONS:—H. Cooper, Chairman, I. C. Haralson, D. T. Chapman, J. B. Ishe, J. Thornton, M. P. Williams.

COMMITTEE ON STATE OF RELIGION AND FRATERNAL CORRESPONDENCE WITH THE CHURCHES:—W. R. Butler, M. H. Whatley, M. E. Manning, T. J. Hardy, H. Barber, Z. T. Faulkner, J. Jolly. On motion, the Moderator was made Chairman.

COMMITTEE TO WRITE LETTERS:—J. H. Grundy, T. J. Hardy, D. D. Booth

The Committee on Preaching reported that Eld A. Gressett is appointed to deliver the Annual Sermon on Missions, at 11 o'clock, A. M., Lord's day, in the absence of Eld. L. P. Murrell, who was appointed last year. Eld. N. L. Clarke to conclude the services. In the afternoon Eld. W. West to preach, followed by Eld. O. F. Breland.

The above exercises to be preceeded by prayer meeting, to be held at half-past 9 o'clock, A. M.

Resolved, That a public collection be taken up for Missions on Lord's day.

The annual report of the Executive Board was read, and made the special order for 11 o'clock, A. M., Monday.

Adjourned to 9 o'clock, A. M., Monday. Benediction by the Moderator.

LORD'S DAY.

The brethren appointed to labor to-day filled their respective appointments and labored faithfully. Bro. Gressett founded a discourse upon Luke 24th chap., 46th and 47th verses. Bro. Clarke followed in an exhortation, at the close of which a collection was taken up, for Domestic Missions, amounting to - - - - $20 50
Indian Missions, - - - - 16 65

Total, - - - - - $37 15

In the evening Bro. West preached from 1st Cor. 1st chap. 30th verse, and, from the feeling and tenderness manifested in the congregation, we have reason to hope that much and lasting good will result from this day's services. A collection was taken up for our blind brother, Eld. R. Crenshaw, amounting to - - - $38 75

MONDAY'S PROCEEDINGS.

MONDAY, 9 O'CLOCK, A. M.

The Association met as per adjournment. Prayer by Eld. W. A. Hutson.

The roll was called, the delegates answering in their seats.

The Rules of Decorum were read by order from the Moderator.

Adopted the former order of business.

Arranged correspondence with other bodies. Appointed to go as messengers to Harmony Association, Elds. W. R. Butler, J. A. Bates and Bro. F. Sansing.

To Bethlehem, Eld. D. D. Booth and Bro. R. N. Gunn:

To Salem, Elds. D. D. Booth and N. L. Clarke.

Called for reports of committees.

Committee to write Letters reported. Report adopted.

(See Appendix A.)

Committee on Sabbath Schools reported. After interesting remarks from several brethren and some amendment, the report was adopted. (Appendix B.)

Committee on Queries and Requests reported. After considerable discussion, the report was adopted. (Appendix C.)

Committee on Missions reported. Report adopted. (Appendix D.)

Committee on the State of Religion and Fraternal Correspondence reported. Report adopted. (Appendix E.)

Committee on Nominations reported. Report adopted. (Appendix F.)

Committee on Finance reported. (Appendix G.)

The hour having arrived, the Annual report of the Executive Board, referred from Saturday, was called from the table, re-read and adopted. (See Appendix H.)

The Association next proceeded to consider her Missionary business. On motion, it was

Resolved, That Eld. N. L. Clarke be re appointed to travel and labor one half of his time, within our bounds, as Missionary or evangelist, and that he be compensated for his services at the rate of two dollars per day in gold or its equivalent.

Bro. Clarke accepted the appointment, made feeling and impressive remarks, and Bro. W. R. Butler was requested to lead in prayer for the Divine blessing to attend the appointment.

Resolved, That this body recognize Eld. R. Crenshaw, our blind brother, as a superanuated minister, that his name be entered upon these minutes as such, and that the churches composing this Association be requested to send up contributions annually to our meetings for his support while he is among us.

Resolved, That Eld. L. P. Murrell be appointed to preach the next Introductory Sermon and that Eld. S. King be his alternate.

Resolved, That Eld. N. L. Clarke be appointed to preach the next annual sermon on Missions and Eld. D. D. Booth be his alternate.

Resolved, That the next meeting of this body be held with Leaf River Church, Smith County, Miss., eleven m[illegible] N. E. from Raleigh.

Resolved, That the Clerk be instructed to have these minutes published, distribute them, reserving a sufficient number for corresponding purposes, receive for his services thirty dollars, and draw on the Treasurer for all the funds necessary.

Resolved, That we hereby reiterate the great, the cardinal principle, that while we claim to be a Missionary body, yet it is now and ever has been the mind of this Association that no contribution for Missions has ever been the condition of membership in the same.

Resolved, That the thanks of this body are due and hereby tendered to Zion Church and community, for the kindness and liberality they have manifested in supporting this meeting.

Resolved, That whatever amount of the Associational Fund may remain, after the expenses of the Association are defrayed, be transferred to the Mission fund, and the Treasurer be instructed accordingly.

Resolved, That the Treasurer be instructed to send to Bro. Sumner, Secretary of the Board at Marion, Ala., the amount on hand for Indian Missions.

Resolved, That this Association invite the Churches, composing her, to a more careful support of the poor saints among them.

Resolved, That we now adjourn to meet at Leaf River Church, Smith County, Miss., on Saturday before the 3rd Lord's day in September, A. D. 1871.

N. L. CLARKE Moderator.

W. H. BUTLER, Clerk.

Ordained Ministers.

J. M. McAllister, Meridian.
N. L. Clarke, Decatur.
A. Gressett, Decatur.
L. P. Murrell, Lake.
D. Fore, Lake.
J. Herrington, Union.
O. F. Breland, Union.
A. Winstead Union.
J. C. Ellerbee, Lake.
J. A. Bates, Lake.
J. M. Moore, Union.
W. A. Hutto, Dixon.
J. W. Howard, Homewood.
S. King, Garlandsville.
W. A. Hutson, Hillsboro
W. R. Butler, Hillsboro.
B. Sims, Morton.
G. W. Gunn, Trenton.
A. G. Gunn, Trenton.
D. J. Bedell, Hillsboro.
D. D. Booth, Union.
R. Crenshaw, Superannuated Hillsboro.

Licentiates.

F. Sansing, Union.
E. S. Clarke, Philadelphia.
J. M. Johnston, Decatur.
S. E. Hale, Decatur
E. S. Stephens, F't Stephens.
R. N. Gunn, Marion Station
J. H. Grundy, Forest.
Z. T. Faulkner, Forest.
M. E. Manning, Morton.

Appendices.

APPENDIX A.

REPORT OF THE COMMITTEE TO WRITE LETTERS.

Your committee to prepare correspondence with other bodies would report that they have written letters to Salem, Harmony and Bethlehem Associations, which they hold subject to your disposition. Respectfully submitted,

J. H. GRUNDY, Chairman.

APPENDIX B.

REPORT OF COMMITTEE ON SABBATH SCHOOLS.

Your committee feel that the reports and resolutions heretofore made to the Association, have had but little effect in stirring up the pure minds of the brethren upon the subject of Sabbath Schools, judging from the reports from the churches.

We have had "line upon line" upon this subject. Your committee feel greatly mortified that the churches manifest so little zeal for Sabbath Schools, judging from their letters. Yet we believe there is much more interest on the subject than we gather from the reports from the churches. It is certain if the churches could properly appreciate the influence of Sabbath Schools and their teachings upon the youth of the land, they *could* not, they *would* not be slow to have one in each house of worship.

Sabbath School committees have heretofore urged that this matter be attended to by the pastor or supply of each church.

Your committee, while they consider this as being a part of the duty of a pastor, yet believe it is equally, if not more properly the duty of the deacons to take the business in charge. Consequently, we would urge them to take this matter under their special direction, and with the aid

of the pastor or supply of the church, to form a Sabbath School in each house of worship; and would recommend that the deacons form a Bible class of all the members of the chuch where it can be conveniently done, in order that every member "may be thoroughly furnished unto every good work," and be ready at all times "to give a reason of the hope that is within them." All of which is respectfully submitted. J. L. GRESHAM, Chairman.

APPENDIX C.

REPORT OF COMMITTEE ON QUERIES AND REQUESTS.

We, your Committee, would report that we find no queries sent up from the churches, but find requests from four churches for the next meeting of this body to be held with them; viz: Bethel, Good Hope, (Newton county) Beulah and Leaf River. We recommend that the request of Leaf River be granted. Respectfully submitted.

J. M. PACE, Chairman.

APPENDIX D.

REPORT OF COMMITTEE ON MISSIONS.

Your committee, feeling the innumerable obligations they are under to God for the gift of the Gospel, by which they have been brought to the "knowledge of the truth," and which is the "power of God unto salvation," and through which they have obtained a hope of eternal life, and to which every nation distinguished for wisdom and virtue is indebted, and from which all nations of earth should drink until the religion of Jesus Christ shall spring up in their souls like a "well of water unto eternal life; when peace love, joy, goodness, faith, meekness and temperance will prevail; life, person and property will be held more sacred, and we will be under Heaven's tuition and carried through the entire course of instruction preparatory to our introduction into the high and holy habitation of

our Lord and Master.

Your committee rejoice at the love manifested (by most of the churches within our bounds) to God and man in the contributions made to sustain the mission cause within our bounds. Brethren, your course will bring the blessings of God to earth. "The Lord loves the cheerful giver." There is yet destitution within our bounds and we urge the continuation to supply that destitution, forasmuch as a knowledge of the Word of God is essential to the plan of salvation. "It is life eternal to know Thee, the only true God, and Jesus Christ whom thou hast sent."

We would further recommend the efforts of our body to spread the Gospel throughout foreign countries where it is not; that is, we desire a continuation of efforts to enlighten the nations of the earth until they can build their hopes on the rock Christ Jesus. Submitted.

J. A. HENDON, Chairman.

APPENDIX E.

REPORT OF COMMITTE ON STATE OF RELIGION AND FRATERNAL CORRESPONDENCE.

See Address on third page.

APPENDIX F.

REPORT OF COMMITTEE ON NOMINATIONS.

We, your committee, recommend the appointment of Eld. J. P. Murrell to preach the next Introductory Sermon, and Eld. S. King as Alternate. Also Eld. N. L. Clarke to preach the next Annual Sermon on Missions, and Eld. D. D. Booth as Alternate. The following as Executive Board: (See last page on cover.)

H. COOPER, Chairman.

APPENDIX G.

REPORT OF COMMITTEE ON FINANCE.

Your committee would report that they have examined the report of the former Treasurer and find in his hands, as per report:

For Associational purposes	$ 7 85
Collected by Missionary	108 00
Received from churches for Missionary purposes	380 80
Received from churches for Associational purposes	147 35
Collected on Lord's Day for Domestic Missions	20 54
Collected on Lord's Day for Indian Missions	16 65
Total	$681 15

Submitted. J. A. LAKE, Chairman.

APPENDIX H.

ANNUAL REPORT OF EXECUTIVE BOARD.

Your Board feel thankful to our Heavenly Father for His great goodness extended to us during the past Associational year in preserving our lives and permitting us to present our Annual Report. In prosecuting the work assigned us we feel that God's favor has been extended to us and the Divine blessing has attended the work. The lives of all your Board have been spared, and we held meetings embracing the 5th Lord's Days in January and May. Your Missionary, Eld. N. L Clarke, was present at both these meetings, and made his reports, which evidenced that he had been faithful and his labors blessed. His final report presents interesting and encouraging facts, which we would gladly lay before you.

He has spent, in the last Associational year, in the work 163 days, preached 189 times, baptized 29, received by letter 39, assisted in the constitution of two churches, in the ordination of two ministers and three deacons, and traveled 2,753 miles. Besides the above, much labor has been performed in exhortations, discourses at the water side, prayer and family visiting. Your Missionary has sustained

the relation of supply, in his mission work, more or less of the time, to eight churches, all of which he reports in a state of peac, and mostly in a state of prosperity. Brother Clarke reports some remaining destitution, though not very extensive, for such has been the blessing of God upon our labors for the past four years that nearly all our territory is filled up with churches; so that, could these be supplied, there would not a great deal of the destitution remain within our bounds; yet a sufficiency to justify a continuation of the work. We, your Board, therefore recommend that this work be continued the ensuing Associational year, by making such an appointment as will supply the destitution that still remains, Respectfully submitted.

W. R. BUTLER, Chairman.

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STATISTICAL TABLE.

CHURCHES.	COUNTIES.	POST OFFICE.	DELEGATES.	Baptized.	Rec'd by Letter.	Restored.	Dism'd by Letter.	Excluded.	Dead.	W. Males.	W Femal's.	Colored.	Total.	No. Min'ts.	Associat'l Fund.	Mission Fund.	Time of Meeting.	O. Minst'rs	Licentiat's	PASTOR OR SUPPLY.
Hillsboro	Scott	Hillsboro	W. R. Butler, I. C. Haralson.	21	41	3	12	5		58	95	5	158	60	$10 00	$20 00	4	3		W. R. Butler, P.
Union	Scott	Hillsboro	M. L. Stewart, M. F. Putnam.	5	3		5	1	2	24	24	2	50	20	3 00	10 75	2			W. A. Hutson' S.
New Prospect	Scott	Forest	Z. T. Faulkner.	1		1	5			9	11		20	15	3 00	5 00	2		1	W. R. Butler, S.
Ebenezer	Neshoba	High Hill	M. B. Kirk.			1	9			12	17	4	33	15	2 00		2		1	D. D. Booth, S.
Sardis	Scott	Sebastopol	Not represented.																	
Enon	Neshoba	Union	O. F. Breland, D. D. Booth.				6	1		8	15	1	24	15	2 00		1	3		Herrington & Breland, P.
Sulphur Spring	Scott	Damascus	R. King.				7	4		10	25	3	38	15	3 00	8 00	3			W. A. Hutson, S
Pleasant Hill	Newton	Lake	J. M. Face, W. C. Godwin, J. H. Nester.	1	2		13	12		53	103	20	176	50	6 00	23 85	1			L. P. Murrell, S.
Zion	Kemper	Rio	S. P. Poole, G. Vance.	7	17	2	5	4		16	37	11	64	25	3 50	4 00	1			A. Gressett, S.
Bluff Spring	Lauderdale	Rio	J. M. McCallister, J. H. Mayatt.		2		5		1	11	18	3	32	20	2 00		2	1		J. M. McCallister, P.
Decatur	Newton	Decatur	N. L. Clarke, H. Cooper, S. E. Hale, J. W. Johnson.	1	2	1	5		3	41	70	74	185	60	10 00	25 00	2	1	2	N. L. Clarke, P.
Poplar Spring	Newton	Newton	J. C. Ellerbee.	7	7	2	36	6	1	16	25		41	20	2 60	7 40	1	1		J. C. Ellerbee, P.
Beulah	Newton	Decatur	A. Gressett, W. R. Haley, J. Daniel.	4			22			40	56	5	101	30	4 00	7 00	4	1		A. Gressett, P.
Pine Ridge	Newton	Lake	J. A. Bates, R. D. Bounds.		2	1	17	10		31	37	10	78	30	3 00		2	2		D. Fore, P.
Bethel	Newton	Newton	D. T. Chapman, H. Walker.	4	7		2			30	49	50	131	25	5 00	20 35	3			S. King, S.
Garlandsville	Jasper	Garlandsville	W. H. Bonner, J. L. Hardy.	4	6	3	16	7	1	17	33		50	20	4 00	21 00	2	1		S. King, P.
Good Hope	Newton	Hickory	S. Everett, J. B. Ishe.	8	8	1	12	22	1	16	30		46	20	2 50	10 00	3		1	N. L. Clarke, S.
Mt. Bisgah	Jasper	Garlandsville	J. E. Trayler, M. H. Whatley.	6	11		18	4		22	38	1	61	20	2 50	42 00				N. L. Clarke, S.
Randall Hill	Jasper	Garlandsville	J. Thornton.	5	5	1	4	1		19	23	5	47	20	3 00	7 75	4			S. King, S.
Leaf River	Smith	Forest	E. Gowan.	7			3			17	25		44	20	5 00		3			J. A. Hitt, S.
Line Creek	Scott	Morton	W. A. Hutson, M. E. Manning.	3	5		6	2		23	42	1	66	20	4 00	20 75	1	1	1	W. A. Hutson, P.
Mt. Carmel	Smith	Homewood	T. H. Batte.	16	6		3			19	32	1	52	25	2 30	5 00	2			S. J. Hitt, S.
Hickory	Newton	Hickory	W. S. Ferguson.				1	2		3	9	2	14	10	1 25	14 75				N. L. Clarke, Missionary
County Line	Neshoba	Union	F. Sansing, L. L. Viverett.		2		2			11	26	1	38	16	2 00	2 50	3	1	1	A. Gressett, S.
Pinckney	Newton	Union	J. Boler.	1	2		4	1		13	19	3	35	20	3 00	8 00	3			L. P. Murrell, S.
Shiloh	Smith	Trenton	H. Barber.		4	1				15	16		31	18	3 00		4	2		G. W. Gunn, P.
Fellowship	Lauderdale	Fort Stephens	D. M. Brown, R. N. Gunn, E. S. Stephens.	10	4		1	3		46	47	40	133	40	5 60		2			A. Winstead, S.
Piney Grove	Neshoba	Union	A. Winstead, L. P. Busby.	33	1	2	8	6	2	25	34	1	60	20	2 00		4	1		A. Winstead, S.
Herbert	Neshoba	Herbert	M. M. Partridge, J S. Thomas.	23	1		15			23	45	25	93	30	5 00		4			O. F. Breland, S.
Center Hill	Neshoba	Philadelphia	T. M. Peeble.	10		2	11	2		10	20		30	15	1 50		3			A. Winstead, S.
Homewood	Scott	Homewood	Not represented.	4		2	2			12	16		29	20	3 00		3			J. M. Mc Callister, S.
Liberty	Newton	Chunky	J. Beaman, B. Hitt.		2		4			8	9	7	23	15	2 00		1			J. A. Bates, S.
New Prospect	Newton	Sebastopol	J. H. Roberts.				19	2		6	10		26	18	2 50	7 50				B. Sims, P.
N'w Providence	Neshoba	High Hill	Not represented.						1	9	23	7	39	25	5 00	22 50	2		1	J. B. Hamberlin, S.
Hopewell	Scott	Forest	J. A. Hendon.		5		4	1	2	10	12	30	52	15	2 00	19 50				L. P. Murrell, S.
Forest	Scott	Forest	J. L. Gresham, J H. Grundy.	6	8		8	3		11	19	4	39	15	3 50	10 00	4			W. A. Hutson, S.
Lake	Scott	Lake	J. A. Lake.	2	2				1	28	48		76	35	4 00	3 50	3		1	O. F. Breland, S.
Rocky Creek	Scott	Morton	M. Gordon.	11	3	1	1	2		17	20	5	42	12	3 00		2			O. F. Breland, S.
Good Hope	Neshoba	Philadelphia	J. Merkel, O. F. Trapp.	9	10		1	1	1	14	30	1	45	35	3 50	3 00	2			A Gressett, S.
Pleasant Grove	Newton	Union	J. C. Howington.	2	4	1	8	4	2				67	20	3 00	25 00	4	1		L. P. Murrell, P.
Mt. Pleasant	Newton	Chunkey	J. M. Trussell, J. Jolly.	11	10		6	3	1	8	12		20	15	3 00		4			D. D. Booth, S.
Union	Neshoba	Philadelphia	Not represented.		2		3	2		11	15	4	30	25	3 00					N. L. Clarke, Missionary.
Salem	Scott	Lake	R. B. Nichols.	4	8		2			9	10		19	15	2 00	10 00				N. L. Clarke, Missionary.
Neshoba Spring	Neshoba	Philadelphia	A. M. Nicholson.		2					13	22		35	20	2 50	7 50	4			N. L. Clarke, Missionary.
Sharon	Smith	Raleigh	W. Vinzant, J. B. Smith.	3	9		2						21	8	80		1			J. M. McCallister, S.
Sylvarena	Smith	Sylvarena	T. J. Hardy.																	
Newton (NEW CHURCH.)	Newton	Newton	M. P. Williams, S. B. Hammond.	7	6															
Macedonia			W. G. Poole, W. Vaughn.																	
				39	24	233	308	111	14	795	1267	316	2494	1007	148	55	371	60	19	9

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